

Phonic Am 240

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saints legends form a substantial portion of old norse icelandic literature and can be found in more than four hundred manuscripts or fragments of manuscripts dating from shortly before the twelfth century to the 1700s with the legends of the saints in old norse icelandic prose kirsten wolf has undertaken a complete revision of the fifty year old handlist the lives of the

saints in old Norse prose this updated handlist organizes saints names manuscripts and editions of individual lives with references to the approximate dates of the manuscripts as well as modern Icelandic editions and translations each entry concludes with secondary literature about the legend in question these features combine to make the legends of the saints in old Norse Icelandic prose an invaluable resource for scholars and students in the field

Mariu Saga the old Norse Icelandic life of the virgin Mary survives in nineteen manuscripts while the 1871 edition of the saga provides two versions based on multiple manuscripts and prints significant variants in the notes it does not preserve the literary and social contexts of those manuscripts in the extant manuscripts *Mariu Saga* rarely exists in the codex by itself this study restores the saga to its manuscript contexts in order to better understand the meaning of the text within its manuscript matrix why it was copied in the specific manuscripts it was and how it was read and used by the different communities that preserved the manuscripts

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